To participate in the meeting, please call 1.866.726.3900 then enter 6076813#.

1. **Call to Order**

2. **Approval of the minutes of September 23, 2020**

3. **Public Comment** — None

4. **Treasurer’s Report**

   a. Approval of Bills, Payroll Journals, Warrants, and Journal Entries:

      Payroll Journal #37 in the amount of $25,456.92
      Payroll Journal #37-A in the amount of $4,180.50
      Warrant #39 in the amount of $146,896.44
      Warrant #39-A in the amount of $16,828.21
      Sewer Department Warrant #14 in the amount of $2,395.56
      Water Department Warrant #18 in the amount of $3,649.22

5. **Correspondence:** None

6. **Reports**

   i. **Clinic:** New answering service
   ii. **Fire Department/EMS:**
       - Tank truck — garage
       - Air ambulance regulations — awaiting State action
       - Mullens Head — forest management
   iii. **Floats & Docks:**
       - Working to get an estimate for repairing the ramp to the Town floats
       - Working on lighting for the ramp
   iv. **Legal Zoning changes:** Joint Meeting with Planning Board TBD
   v. **Roads & Bridges**
   vi. **Sewer Department:** Disinfection
   vii. **Sheriff’s Department**
       - New boat on the way

<table>
<thead>
<tr>
<th>Date</th>
<th>Incident</th>
<th>Deputy</th>
</tr>
</thead>
<tbody>
<tr>
<td>9.24.20</td>
<td>Radar detail</td>
<td>Lemoi</td>
</tr>
<tr>
<td>9.24.20</td>
<td>Agency assist</td>
<td>Lemoi</td>
</tr>
<tr>
<td>9.24.20</td>
<td>911 hang-up</td>
<td>Lemoi</td>
</tr>
</tbody>
</table>
Select Board  AGENDA  September 30, 2020

viii. Town Properties
    • Safety consultation - Maybe November 17-18, 2020
    • Mullens Head Park trail
    • Burnt Island cabin

ix. Transfer Station
    • New containers have arrived
    • Used oil - working with EPI in Auburn, October 15th

x. Water Department
    • Cleaning and repainting the water tank
    • Shed for Water Department

7. Old Business — None

8. New Business
   a. Fire Department — Chief Shaun Cooper

9. Other

10. Adjournment